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3985

DRAWING NUMBER

PARCEL I.D.: 00-0030-6419

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND LOCATED IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 491561, IN DEED TO DALE AND LENNA GILES, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 18 WHENCE THE NORTHEAST CORNER OF SAID SECTION 18 BEARS NO0*37'53"W 2642.63 FEET:

THENCE N86"17'33"W 1062.64 FEET TO A POINT ALONG THE SOUTHEASTERLY LINE OF SAID TRACT OF LAND DESCRIBED IN ENTRY No.491561, SAID POINT BEING THE **POINT OF BEGINNING**;

THENCE N56°46'18"W 317.21 FEET ALONG THE SOUTHWESTERLY LINE OF SAID TRACT OF LAND DESCRIBED IN ENTRY No.491561, TO A POINT ALONG THE WEST LINE OF SAID TRACT OF LAND DESCRIBED IN ENTRY No.491561, OF SAID SECTION 18;

THENCE N89°40'38"E 530.30 FEET TO A POINT ALONG THE SOUTHEASTERLY LINE OF SAID TRACT OF LAND DESCRIBED IN ENTRY No.491561;

THENCE S56°17'01"W 318.53 FEET ALONG THE SOUTHEASTERLY LINE OF SAID TRACT OF LAND DESCRIBED IN ENTRY No.491561, TO THE **POINT OF BEGINNING.**

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 1.066 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLATE AS PREPARED ERONGED D

NOTES OF ACTUAL SURVEYS MADE BY MEDBY UNDER MY SUPPORTIONS
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESTLOF MY

KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR

REGISTRATION NO 6631032

STATE OF TAPA TE OF OTHER SURVEYOR TESTING THE SURVEYOR TESTING TO THE SURVEY OF THE SURVEY

SHEET 1 OF 2

TRANSWEST EXPRESS LLC

TRANSMISSION LINE
EASEMENT ON
DALE AND LENNA GILES LANDS



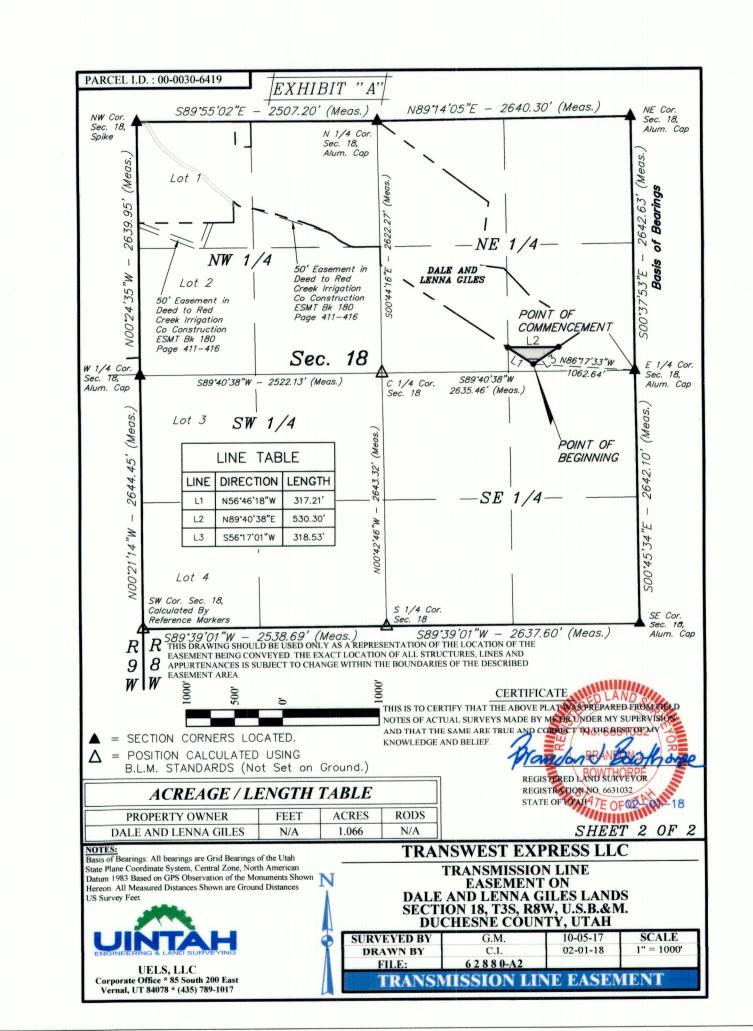
 SECTION 18, T3S, R8W, U.S.B.&M.

 DUCHESNE COUNTY, UTAH

 SURVEYED BY
 G.M.
 10-05-17
 SCALE

 DRAWN BY
 C.I.
 02-01-18
 N/A

 FILE:
 62880-A1
 TRANSMISSION LINE EASEMENT



County Surveyor's File # 3985